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July 15, 2003

ATTORNEY DOCKET NO. 02860.0748
CUSTOMER NO. 22,852

22002 U.S. PTO
10/624535
07/23/03



Mail Stop Patent Application

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

New U.S. Patent Application

Title: OBJECTIVE LENS UNIT, OPTICAL PICKUP DEVICE
EQUIPPED WITH THE SAME AND OPTICAL INFORMATION
RECORDING AND REPRODUCING APPARATUS

Inventors: Tohru KIMURA and Shogo YAMAMOTO

Sir:

We enclose the following papers for filing in the United States Patent and Trademark Office in connection with the above patent application.

1. Application- 59 pages, including 1 independent claim and 16 claims total.
2. Drawings- 6 sheets of drawings containing 8 Figures.
3. Declaration and Power of Attorney.
4. Recordation Form Cover Sheet and Assignment to KONICA CORPORATION.
5. Certified copy of Japanese Patent Application No. 2002-218288, filed July 26, 2002.
6. The filing fee is calculated as follows:

Commissioner for Patents

July 23, 2003

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DUNNER LLP

Basic Application Filing Fee					\$750	\$ \$750.00
	Number of Claims		Basic	Extra Claims		
Total Claims	16	-	20	x \$18		
Independent Claims	1	-	3	x \$84		
<input type="checkbox"/> Presentation of Multiple Dep. Claim(s)				+\$280		
Subtotal					\$ 750.00	
Reduction by 1/2 if small entity					-	
TOTAL APPLICATION FILING FEE					\$ 750.00	

7. A check for \$790.00 is enclosed. The fee includes:

\$750.00 filing fee; and
\$ 40.00 Assignment recordation fee.

Applicants claim the right to priority based on Japanese Patent Application No. 2002-218288, filed July 26, 2002.

Please address all correspondence with respect to this application to:

Finnegan, Henderson, Farabow,
Garrett & Dunner, L.L.P.
1300 I Street, N.W.
Washington, D.C. 20005-3315

Please accord this application an application number and filing date and record and return the Assignment to the undersigned.

Commissioner for Patents

July 23, 2003

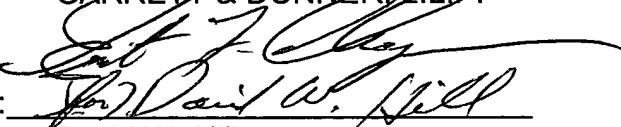
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GARRETT &
DUNNER LLP

The Commissioner is hereby authorized to charge any additional filing fees due and any other fees due under 37 C.F.R. § 1.16 or §1.17 during the pendency of this application to our Deposit Account No. 06-0916.

Respectfully submitted,

FINNEGAN, HENDERSON, FARABOW,
GARRETT & DUNNER, L.L.P.

By: 

David W. Hill
Reg. No. 28,220

DWH/FPD/sem
Enclosures

ERNEST F. CHAPMAN
Reg. No. 25,961